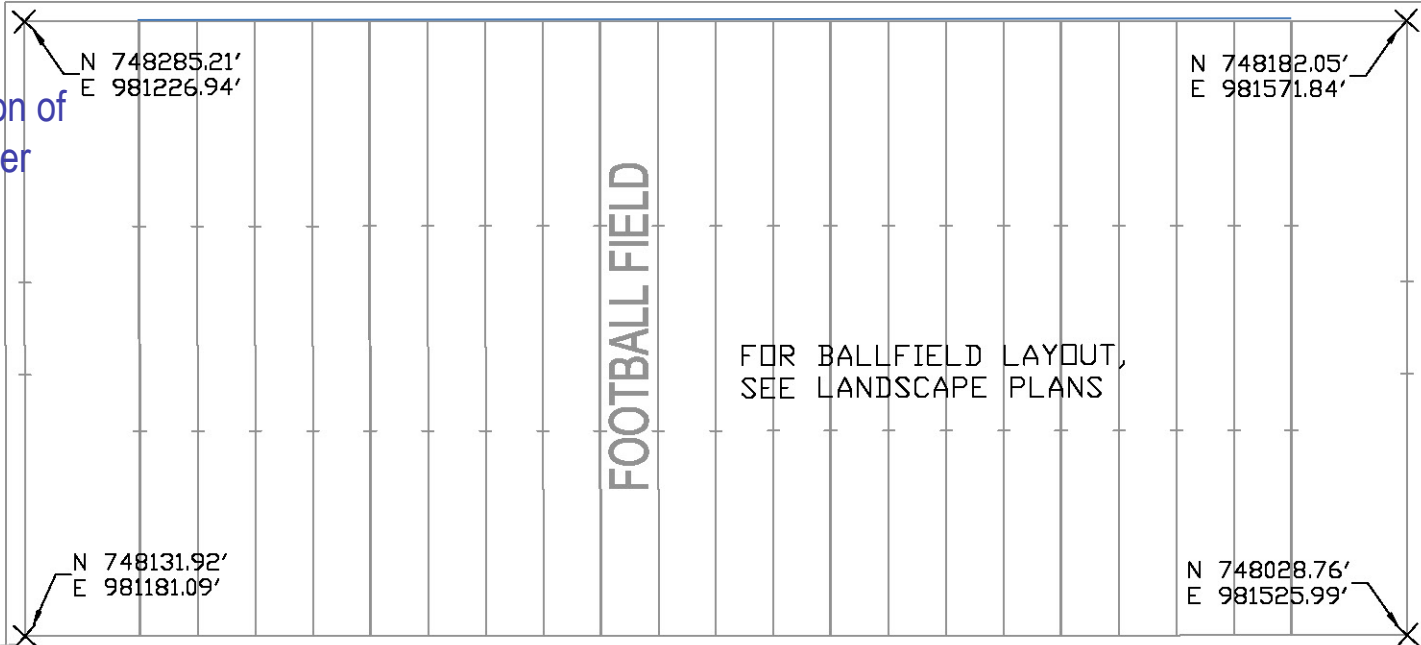


10" X 2" Wet Tap  
 2" Meter & BFP  
 Trenchless Crossing  
 2" W  
 Frost-proof Hydrant

Note: Coordinate final location of waterline in field with Engineer

- ~~2 INCH VALVE AND COVER (DETAIL W7)~~
- ~~40 INCH X 2 INCH TAPPING SADDLE~~
- ~~15 LF 2" HDPE FROM TAP TO METER~~



N=748139.06  
 E=981387.27  
 WATER M.H.  
 TOP = 4.89  
 TOP VALVE = 3.80  
 TOP DIP = 2.67  
 TOP DIP TEE = 266  
 6 INCH X 6 INCH TAPPING SLEEVE AND VALVE IN MANHOLE

10 INCH X 6 INCH REDUCER JUST OUTSIDE OF MANHOLE

**Beach High School Ball Fields**  
 SCCPSS Bid C16-18  
 1/21/2016